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# SWANSCOMBE & GREENHITHE TOWN COUNCIL

## Heritage Sub-Committee.

Councillor Ms L C Howes (Chairman)  
Councillor Mrs A E D Barham (Vice-Chairman)  
Councillor Mrs S P Butterfill  
Councillor Ms L M Hall  
Councillor D J Mote  
Councillor B E Read

To all other Councillors: For information only.

**A Meeting of the above Sub-Committee will be held on**

**Tuesday 1 May 2018 at 10.00am**

**at The Council Offices, The Grove, Swanscombe, Kent, DA10 0GA.**

Graham Blew  
Town Clerk

Dated: 26 April 2018

*Should any member have any questions regarding the content of the agenda or attached papers, please put them to the clerk's office 24 hours in advance of the meeting.*

## A G E N D A

**The Quorum for Sub-Committees is one half of its Membership. If a Councillor is unable to attend, that Councillor can arrange for a substitute to attend in their place.**

1. To receive apologies for absence.
2. Substitutes.
3. To declare interests in items on the agenda.

***At the Chairman's discretion the meeting will be adjourned at this point to accept questions from the public.***

4. Items as Deemed Urgent by the Chairman / matters arising from previous minutes, and their position on the Agenda (*for information only, not for decision making*).
5. To confirm and sign the Minutes of the Meeting held 6 March 2018 (*Town Council 26 April 2018*).

### **6. HERITAGE PARK IMPROVEMENTS.**

Members will be provided with a verbal update on the ongoing work being undertaken for improvement to the Heritage Park.

**Recommended:** To discuss and advise accordingly.

### **7. NATURAL ENGLAND – SWANSCOMBE SKULL SITE NATIONAL NATURE RESERVE (NNR) AND SITE OF SPECIAL SCIENTIFIC INTEREST (SSSI) - VISUAL MANAGEMENT PLAN/LEASE.**

Members will be provided with a verbal update on the ongoing correspondence with Natural England.

**Recommended:** To discuss and advise accordingly.

### **8. ADOPT A KIOSK SCHEME (p).**

Members are provided with correspondence from British Telecom regarding the usage and regular maintenance costs for the kiosk in Pier Road, Greenhithe.

Members are asked to consider how they wish to progress.

**Recommended:** To discuss and advise accordingly.

**9. REPTILE SURVEY / RECEPTOR SITE.**

Members will be provided with a verbal update on the progress of the relocation.

**Recommended:** To note.

**10. FRIENDS OF SWANSCOMBE HERITAGE PARK (FOSHP) REPORT OF ACTIVITIES.**

This part of the agenda provides an opportunity for the Friends to provide a report on any activities that have, or will be undertaken at the site.

**Recommended:** To note.

**11. HERITAGE PARK WEBSITE**

Any updates for the website should, as previously agreed, be provided to the Assistant Town Clerk/RFO.

**Recommended:** To advise accordingly.

**12. ANY OTHER ITEMS RELATED TO THE HERITAGE.**

**13. DATE OF NEXT MEETING.**



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Swanscombe and Greenhithe Town Council Website:  
<http://www.swanscombeandgreenhithetowncouncil.gov.uk>

