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# SWANSCOMBE & GREENHITHE TOWN COUNCIL

## Heritage Sub-Committee.

Councillor Ms L C Howes (Chairman)  
Councillor Mrs S P Butterfill (Vice-Chairman)  
Councillor Mrs A E D Barham  
Councillor Ms L M Hall  
Councillor R J Lees  
Councillor D J Mote

To all other Councillors: For information only.

**A Meeting of the above Sub-Committee will be held on**

**Tuesday 11 September 2018 at 10.00am**

**at The Council Offices, The Grove, Swanscombe, Kent, DA10 0GA.**

Graham Blew  
Town Clerk

Dated: 6 September 2018

*Should any member have any questions regarding the content of the agenda or attached papers, please put them to the clerk's office 24 hours in advance of the meeting.*

## A G E N D A

**The Quorum for Sub-Committees is one half of its Membership. If a Councillor is unable to attend, that Councillor can arrange for a substitute to attend in their place.**

1. To receive apologies for absence.
2. Substitutes.
3. To declare interests in items on the agenda.

***At the Chairman's discretion the meeting will be adjourned at this point to accept questions from the public.***

4. Items as Deemed Urgent by the Chairman / matters arising from previous minutes, and their position on the Agenda (*for information only, not for decision making*).
5. To confirm and sign the Minutes of the Meeting held 3 July 2018 (p).

### **6. HERITAGE PARK IMPROVEMENTS.**

Members will be provided with a verbal update on the ongoing work being undertaken for improvement to the Heritage Park.

**Recommended:** To discuss and advise accordingly.

### **7. NATURAL ENGLAND – SWANSCOMBE SKULL SITE NATIONAL NATURE RESERVE (NNR) AND SITE OF SPECIAL SCIENTIFIC INTEREST (SSSI) - VISUAL MANAGEMENT PLAN/LEASE.**

Members will be provided with a verbal update on the ongoing correspondence with Natural England.

**Recommended:** To discuss and advise accordingly.

### **8. ADOPT A KIOSK SCHEME.**

Further to minute 82/18-19 members will be provided with a verbal update on the progress made by Councillor R J Lees, on liaison with the public who originally raised this.

**Recommended:** To discuss and advise accordingly.

**9. FRIENDS OF SWANSCOMBE HERITAGE PARK (FOSHP) REPORT OF ACTIVITIES.**

This part of the agenda provides an opportunity for the Friends to provide a report on any activities that have, or will be undertaken at the site.

**Recommended:** To note.

**10. HERITAGE PARK WEBSITE**

Any updates for the website should, as previously agreed, be provided to the Assistant Town Clerk/RFO.

**Recommended:** To advise accordingly.

**11. ANY OTHER ITEMS RELATED TO THE HERITAGE.**

**12. DATE OF NEXT MEETING.**



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Swanscombe and Greenhithe Town Council Website:  
<http://www.swanscombeandgreenhithe town council.gov.uk>

