



© 2009

# SWANSCOMBE & GREENHITHE TOWN COUNCIL.

## Anti-Social Behaviour & Crime Sub-Committee.

Councillor B E Read (Chairman)  
Councillor Ms L M Cross (Vice-Chairman)  
Councillor Mrs S P Butterfill  
Councillor P M Harman  
Councillor Mrs M B Kelly  
Councillor Mrs C K Openshaw  
Councillor B R Parry  
Councillor A S Reach

To all other Councillors: For information only

**A Meeting of the above Committee will be held on**

**Wednesday 20 April 2016 at 7.00 pm**

**at The Council Offices, The Grove, Swanscombe, DA10 0GA.**

Graham Blew  
Town Clerk

Dated: 13 April 2016

**Due to the confidential nature of the business to be transacted the Press and Public will be excluded from the meeting from item 15 onwards.**

Should any member have any questions regarding the content of the agenda or attached papers, please put them to the clerk's office 24 hours in advance of the meeting.

The Council Offices, The Grove, Swanscombe, Kent DA10 0GA  
Tel: (01322) 385513 Fax: (01322) 385849

## A G E N D A

**The Quorum for Sub-Committees is one half of its Membership. If a Councillor is unable to attend, that Councillor can arrange for a substitute to attend in their place.**

1. Apologies for absence.
2. Substitutes.
3. Declarations of Interest in Items on the Agenda.

**At the Chairman's discretion the meeting will be adjourned at this point to accept questions from the public.**

4. To receive items deemed urgent by the Chairman / matters arising from the previous minutes and their position on the Agenda (*for information, not for decisions*).
5. To approve the Minutes of the Meeting held on 27 January 2016 (*Full Council 18 February 2016*).
6. **TOWN COUNCIL'S PROBLEMS LOG / ISSUES BROUGHT TO MEMBERS ATTENTION (p).**

Incidents reported to the Town Council since the last meeting (report attached). Items on the report may need further discussion whilst the Police are in attendance.

**Recommended:** To note.

7. **BEAT OFFICER AND POLICE COMMUNITY SUPPORT OFFICERS (PCSO) REPORT.**

This part of the agenda allows for the Beat Officer and the PCSO's for Swanscombe and Greenhithe to provide an update on relevant issues and work they have undertaken in Swanscombe and Greenhithe and for members to exchange information with the Police.

**Recommended:** To discuss and advise accordingly.

8. **DETAILED ANALYSIS OF CRIME STATISTICS FOR SWANSCOMBE & GREENHITHE (p).**

Please find attached detailed analysis of the latest crime statistics for Swanscombe and Greenhithe.

[www.police.uk/kent/165/crime/stats](http://www.police.uk/kent/165/crime/stats) (Swanscombe)

[www.police.uk/kent/155/crime/stats](http://www.police.uk/kent/155/crime/stats) (Greenhithe)

**Recommended:** To note.

**9. ANTI-SOCIAL BEHAVIOUR VIA DARTFORD HOUSING SERVICES.**

It is hoped that if an officer is not present at the meeting, members will still be provided with an update report from Dartford Housing Services.

**Recommended:** To note.

**10. KCC COMMUNITY WARDENS REPORT.**

This part of the agenda allows for the KCC Community Wardens for Swanscombe and Greenhithe to provide an update on relevant issues and work they have undertaken in Swanscombe and Greenhithe.

**Recommended:** To note.

**11. KENT COMMUNITY SPEED WATCH NEWSLETTER (p).**

Please find attached the Spring 2016 edition for community speed watch in Kent.

**Recommended:** To note

**12. FLY TIPPING – MILTON ROAD (p).**

Members are asked to note the successful removal of items from the rear of properties in Milton Road as per the attached pictures.

KCC Community Warden Billy Unsworth arranged for a team of Community Payback participants to clear the area.

The Town Council would like to thank KCC Warden Unsworth for the successful co-ordination of this matter.

**Recommended:** To note.

**13. POLICE NOTIFICATION OF CRIMES (p).**

Members are asked to note a recent article in the local press regarding an incident in the area. This incident was discussed during the members question section of the Full Council meeting on 18 February 2016 (minute 524/15-16).

**Recommended:** To discuss and advise accordingly.

**14. DATE OF NEXT MEETING.**

To set the date and time of the next meeting (usually quarterly, commencing at 7.00pm).

**15. EXCLUSION OF THE PRESS AND PUBLIC.**

TO RESOLVE: Pursuant to section 1 (2) of the Public Bodies (Admission to Meetings) Act 1960 that, because of the confidential nature of the business to be transacted, the press and public leave the meeting during consideration of the following item.

**16. CONFIDENTIAL AGENDA ITEMS.**

To discuss any matters arising that require further discussion with the exclusion of the Press and Public.