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| Swanscombe & Greenhithe Town CouncilThe Council OfficesThe GroveSwanscombeKent DA10 0GATel: 01322 385513Fax: 01322 385849[www.swans](http://www.swans)combeandgreenhithetowncouncil.gov.uk | A picture containing text  Description automatically generated |
| APPLICATION FORM*POSITION APPLIED FOR:***FACILITIES OPERATIVE P/T****In the interests of economy only short - listed candidates will be contacted.** |
| Personal Details  |
| SURNAME:       |
| FIRST NAME(s):       |
| TITLE:       | DATE OF BIRTH:       |
| ARE YOU ELIGIBLE TO WORK IN THE UK? Yes [ ]  No [ ] (If you are offered a position, you will be required to produce an appropriate qualifying document) |
| NATIONAL INSURANCE NUMBER       |
| HOME ADDRESS:      |
| POSTCODE:       |
| DAYTIME TELEPHONE NUMBER:       |
| EVENING TELEPHONE NUMBER:       |
| MOBILE TELEPHONE NUMBER:       |
| E-MAIL ADDRESS:       |
| MAY WE CONTACT YOU AT WORK? Yes [ ]  No [ ]  |
| DO YOU HAVE A CURRENT DRIVING LICENCE? Yes [ ]  No [ ]   |
| DO YOU HAVE THE USE OF A CAR? Yes [ ]  No [ ]  |
| Employment History |
|  **CURRENT OR MOST RECENT EMPLOYMENT** |
| JOB TITLE:       | START DATE:       |
| SALARY & BENEFITS:      | LEAVING DATE:       |
| REASON FOR LEAVING/WANTING TO LEAVE:       | NOTICE PERIOD:       |
| EMPLOYER’S NAME & ADDRESS:        |
| DESCRIBE THE MAIN DUTIES AND RESPONSIBILITIES IN YOUR PRESENT / MOST RECENT POSITION:       |

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| **PREVIOUS EMPLOYMENT (exclude current or most recent, please submit explanations for any gaps in employment history)** |
| **1** |  EMPLOYER’S NAME & ADDRESS:      |  JOB TITLE;       |
|  START DATE:       |  LEAVING DATE:       |
|  REASON FOR LEAVING:       |
|  BRIEF DESCRIPTION OF MAIN DUTIES:      |
|  |
| **2** |  EMPLOYER’S NAME & ADDRESS:      |  JOB TITLE:       |
|  START DATE:       |  LEAVING DATE:       |
|  REASON FOR LEAVING:      |
|  BRIEF DESCRIPTION OF MAIN DUTIES:      |
|  |
| **3** |  EMPLOYER’S NAME & ADDRESS:      |  JOB TITLE:      |
|  START DATE:       |  LEAVING DATE:       |
|  REASON FOR LEAVING:      |
|  BRIEF DESCRIPTION OF MAIN DUTIES:      |

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| *General Experience* |
| ***SUPPORTING STATEMENT*** |
| PLEASE OUTLINE YOUR EXPERIENCE, SUITABILITY, AND INTEREST IN THIS POSITION:Please address the requirements of the job description in your application, drawing on experience at work or in a voluntary capacity. Please continue an additional sheet if necessary.      |

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| Education & Training |
| **EDUCATION (Secondary, Further / Higher)** |
| SCHOOLS, COLLEGES, UNIVERSITIES OR INSTITUTES OF FURTHER EDUCATION ATTENDED | DATES (MTH / YR) FROM To  | QUALIFICATIONS GAINED, INCLUDING SUBJECTS, GRADES OR RESULTS EXPECTED |
|       |       |       |       |
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| **TRAINING** |
| DETAILS OF ANY PROFESSIONAL QUALIFICATIONS AND/OR MEMBERSHIP OF PROFESSIONAL ASSOCIATIONS:      |
| *THE COUNCIL WILL REQUEST EVIDENCE OF QUALIFICATIONS REQUIRED FOR THIS POST BEFORE CONFIRMING AN APPOINTMENT.* |

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| **SICKNESS RECORD** |
| NUMBER OF DAYS ABSENT FROM WORK DUE TO SICKNESS IN THE LAST THREE YEARS:       |
| NUMBER OF OCCASIONS ABSENT FROM WORK DUE TO SICKNESS IN THE LAST THREE YEARS:       |

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| Supplementary Information |
| **EQUAL OPPORTUNITIES INFORMATION** |
| **1** YOUR SEX IS MALE [ ]  FEMALE [ ]  |
| **2** YOUR AGE GROUP IS 16-30 [ ]  31-45 [ ]  46-60 [ ]  61+ [ ]  |
| **3** DO YOU CONSIDER YOURSELF DISABLED? YES [ ]  NO [ ] *(Please note that you may be asked further questions if you are invited for an interview, e.g., whether you require any reasonable adjustment to this role because of a disability).* |
| **4** ETHNIC ORIGIN (please tick only ONE of the boxes below) |
| **WHITE** BRITISH [ ]  IRISH [ ]  OTHER [ ]  |
| **MIXED** WHITE & BLACK CARIBBEAN [ ]  WHITE & ASIAN [ ]  WHITE & BLACK AFRICAN [ ]  OTHER [ ]  |
| **ASIAN OR ASIAN BRITISH** INDIAN **[ ]**  PAKISTANI **[ ]**  BANGLADESHI [ ]  OTHER ASIAN [ ]   |
| **BLACK OR BLACK BRITISH** BLACK AFRICAN [ ]  BLACK CARIBBEAN [ ]  OTHER BLACK [ ]   |
| **CHINESE/ OTHER ETHNIC GROUP** CHINESE [ ]  OTHER ETHNIC GROUP [ ]   |
| **5** HOW DID YOU LEARN ABOUT THIS VACANCY? (*Please state papers/publications/internet*)      |
| **REHABILITATION OF OFFENDERS ACT** |
|  ***PLEASE COMPLETE THIS SECTION ONLY IF YOU HAVE A CRIMINAL CONVICTION WHICH IS NOT CONSIDERED AS ‘SPENT’ UNDER THE REHABILITATION OF OFFENDERS ACT.*** Disclosure of a conviction does not automatically debar applicants from consideration. The information you provide will be treated as strictly confidential and will be considered only in relation to the job for which you are applying. |
| NATURE OF OFFENCE(s)      | DATE SENTENCE PASSED      |
| SENTENCE(S) OR ORDER(S) GIVEN BY THE COURT      |
| NAME & ADDRESS OF COURT      |
| *General Information and Declaration* |
| ***DECLARATION*** |
| * I certify that the information provided is correct and agree that it should form part of the basis of my engagement. I authorise Swanscombe and Greenhithe Town Council to check the information I have supplied. I understand that falsification of qualification or information may lead to withdrawal of any offer of employment and/or dismissal without notice.
* I am aware that the Council will create and maintain computer and paper records on me and that these records will be processed in accordance with the Data Protection Act 1998 and may be used internally by the Council.

 ***I have read and accept this declaration:*** *[ ]  (please tick to accept)** I hereby declare\* that to the best of my knowledge, I am not related to any Swanscombe & Greenhithe Town Councillor or Senior Officer of the Council. [ ]

*If you are unable to make the declaration, do not tick the box but state in the space below any relationship of the nature referred to.* |
| ***REFERENCES*** |
| PLEASE GIVE DETAILS OF TWO REFEREES YOU HAVE WORKED FOR, ONE OF WHICH MUST BE YOUR CURRENT/MOST RECENT EMPLOYER, AND COVERING AT LEAST YOUR LAST SIX YEARS EMPLOYMENT HISTORY (continue on a separate sheet if necessary |
| **1** | NAME OF ORGANISATION      | **2** | NAME OF ORGANISATION      |
|  | NAME OF REFEREE       |  | NAME OF REFEREE       |
|  | JOB TITLE       |  | JOB TITLE       |
|  | ADDRESS & POSTCODE      |  | ADDRESS & POSTCODE      |
|  | TELEPHONE      |  | TELEPHONE      |
|  | E-MAIL       |  | E-MAIL       |

**CV’S ALONE WILL NOT BE ACCEPTED.**

**IN THE INTERESTS OF ECONOMY ONLY SHORT - LISTED CANDIDATES WILL BE CONTACTED.**

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